

Sunday, August 13, 2017  
Evening Worship | 6:00pm

# Fourth

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PRESBYTERIAN CHURCH

## Welcome

## Song of Preparation

“All Hail the Power Of Jesus Name”

Edward Perronet  
John (adapt) Rippon, Oliver Holden  
arr. Adam Kunsberg

All hail the power of Jesus' name! Let angels prostrate fall;  
Bring forth the royal diadem and crown him Lord of all;  
Bring forth the royal diadem and crown him Lord of all!

Ye chosen seed of Israel's race, ye ransomed from the fall,  
Hail him who saves you by his grace, and crown him Lord of all;  
Hail him who saves you by his grace, and crown him Lord of all!

Let every kindred, every tribe, on this terrestrial ball,  
To him all majesty ascribe, and crown him Lord of all;  
To him all majesty ascribe, and crown him Lord of all!

O that with yonder sacred throng we at his feet may fall!  
We'll join the everlasting song, and crown him Lord of all;  
We'll join the everlasting song, and crown him Lord of all!

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## Call to Worship

*The triune God calling his church to worship him*

## Prayer of Invocation

*Asking God to be present and to receive our worship through Christ*

## Reading of the Law— Romans 3:9-20

Peter Fisher

*God's perfect law condemns and convicts us of our sin and serves as a guide for the Christian life*

What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, as it is written: “None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one. Their throat is an open grave; they use their tongues to deceive. The venom of asps is under their lips. Their mouth is full of curses and bitterness. Their feet are swift to shed blood; in their paths are ruin and misery, and the way of peace they have not known. There is no fear of God before their eyes.” Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

## Confession of Sin

*Acknowledging our sins to God and seeking his forgiveness*

### Private Confession of Sin

### Corporate Confession of Sin

Father in heaven, we thank you for the freedom you have given us through the life, death and resurrection of your Son. But we confess today that we often live like slaves. Instead of living like you delight in us, we avoid you in shame and guilt. Instead of receiving your favor as a gift, we try to earn it with our efforts. Instead of accepting your freedom, we prefer our chains. Forgive us through the mercy of Christ and restore to us the full understanding of our status as your chosen children that we might live hereafter to please you, for this we pray in the name of Jesus, Amen.

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Dr. Todd Smedley, *Senior Pastor*; Rev. Corey Gray, Rev. Ron Meyer,  
Rev. Thomas Myrick, and Dr. Robert Norris, *Pastors*

**Reading of the Gospel**—Romans 3:21–26

*The Lord's declaration of our freedom from the penalty and power of sin*

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

**Songs of Thanksgiving**

“O For A Thousand Tongues to Sing”

Carl Gotthelf Glaser, Charles Wesley

O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim,  
To spread thru all the earth abroad, the honors of thy name.

*O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his grace.*

Jesus! The name that charms our fears, that bids our sorrows cease,  
'Tis music in the sinner's ears, 'tis life and health and peace.

He breaks the pow'r of canceled sin, he sets the pris'ner free:  
His blood can make the foulest clean; his blood availed for me.

Glory to God, and praise and love be ever, ever giv'n;  
By saints below, and saints above, the Church in earth and heav'n.

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“It is Well With My Soul”

Horatio G. Spafford, Philip Paul Bliss

When peace like a river attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot thou hast taught me to say,  
“It is well. It is well with my soul.”

*It is well with my soul, it is well,  
It is well with my soul.*

Tho' Satan should buffet, tho' trials should come,  
Let this blest assurance control; that Christ has regarded  
My helpless estate, and hath shed his own blood  
For my soul.

My sin, O, the bliss of this glorious thought,  
My sin, not in part but the whole,  
Is nailed to the cross and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!

And, Lord, haste the day when my faith shall be sight,  
The clouds be rolled back as a scroll,  
The trump shall resound and the Lord shall descend,  
“Even so,” it is well with my soul.

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**Scripture Reading**

Hebrews 10:11–18

pages 1006–1007, pew Bible

**Prayer of Illumination**

*Asking God's Spirit to illumine our hearts and minds for the understanding and application of his Word*

**Sermon**

“Christ's All-Sufficient Offering”  
23rd in the series, “Hebrews—Confident of Better Things”

Rev. Ron Meyer

## Prayer of Thanksgiving

### Song of Response

“O Church Arise”

Keith Getty and Stuart Townend

O Church, arise, and put your armour on; hear the call of Christ our Captain.  
For now the weak can say that they are strong, in the strength that God has given.

With shield of faith and belt of truth, we'll stand against the devil's lies;  
An army bold, whose battle cry is Love, reaching out to those in darkness.

Our call to war, to love the captive soul, but to rage against the captor;  
And with the sword that makes the wounded whole, we will fight with faith and valour.

When faced with trials on ev'ry side, we know the outcome is secure.  
And Christ will have the prize for which he died, an inheritance of nations.

Come see the cross, where love and mercy meet, as the Son of God is stricken;  
Then see his foes lie crushed beneath his feet, for the Conqueror has risen.

And as the stone is rolled away and Christ emerges from the grave,  
This vict'ry march continues till the day ev'ry eye and heart shall see him.

So Spirit, come, put strength in ev'ry stride, give grace for ev'ry hurdle;  
That we may run with faith, to win the prize of a servant, good and faithful.

As saints of old still line the way, retelling triumphs of his grace,  
We hear their calls, and hunger for the day when, with Christ, we stand in glory.

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## Celebration of the Lord's Supper

### Declaration of Faith—The Apostles Creed

I believe in God, the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God, the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Invitation to the Table

### Words of Institution

### Prayer of Consecration

### Sharing of the Supper

### Prayer of Thanksgiving

### Passing the Peace of Christ

## Communion Response

“Communion Hymn”

Keith and Kristyn Getty  
Stuart Townend

And so with thankfulness and faith we rise  
To respond, and to remember  
Our call to follow in the steps of Christ  
As his body here on earth.  
As we share in his suffering  
We proclaim Christ will come again!  
And we'll join in the feast of heaven  
Around the table of the King.

## Benediction

*Pronouncing God's blessing on his people*

*If you have an offering, please leave it in the plate at the back of the Sanctuary.*

*We would like to thank the musicians who participated in this evening's service of worship.*

*We welcome children in our worship service this evening.  
Room 210, off lower Halverson Hall, is open for parents of young children.  
A live-feed of the service is available as you care for your children.  
If you have to leave the service, feel free to do so, but please come back.  
As Jesus said, "Let the children come to me."*

### **Next Sunday, August 20**

#### **Morning Service**

8:00, 9:30, 11:00am

"Ask, Seek, Knock"

*Matthew 7:7-12*

Rev. Thomas Myrick

#### **Evening Service**

6:00pm

"Building Upon the Foundation of Christ"

*Hebrews 10:19-25*

Rev. Ron Meyer

*Sacrament of the Lord's Supper will be celebrated.*

### **Fourth Presbyterian Church**

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*Fourth Presbyterian Church is a member congregation of the Evangelical Presbyterian Church (EPC).*