

Welcome and Explanation

Prayer of Invocation

Asking God to be present and to receive our worship through Christ

Opening Praise

“Come Christians Join to Sing”

Christian Henry Bateman
arr. Adam Kunsberg

Come Christians join to sing Alleluia! Amen!
Loud praise to Christ our King; Alleluia Amen!
Let all with heart and voice, before his throne rejoice;
Praise is his gracious choice: Alleluia! Amen!
Come lift your hearts on high, Alleluia Amen!
Let praises fill the sky; Alleluia Amen!
He is our guide and friend; to us he'll condescend;
His love shall never end: Alleluia! Amen!
Praise yet our Christ again, Alleluia Amen!
Life shall not end the strain; Alleluia Amen!
On heaven's blissful shore his goodness we'll adore,
Singing forevermore, Alleluia Amen!

CCLI #397028

“Tis So Sweet to Trust in Jesus”

Louise Stead, William Kirkpatrick
arr. Adam Kunsberg

'Tis so sweet to trust in Jesus, just to take him at his word.
Just to rest upon his promise, just to know thus saith the Lord.
*Jesus, Jesus, how I trust him, how I've proved him o'er and o'er,
Jesus, Jesus, precious Jesus, O for grace to trust him more.*
O how sweet to trust in Jesus, just to trust his cleansing blood;
Just in simple faith to plunge me 'neath the healing cleansing flood.
Yes 'tis sweet to trust in Jesus, just from sin and self to cease;
Just from Jesus, simply taking life and rest and joy and peace.
I'm so glad I learned to trust thee, precious Jesus, savior, friend,
And I know that thou art with me, wilt be with me to the end.

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*** Confession of Faith—The Apostles Creed**

I believe in God, the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God, the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of Consecration and Thanksgiving

Breaking of Bread

Serving of Meal

Fellowship

Hymns

“There Is A Fountain”

William Cowper
arr. Adam Kunsberg

There is a fountain filled with blood drawn from Immanuel's veins,
And sinners plunged beneath that flood lose all their guilty stains.
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day,
And there may I though vile as he wash all my sins away.
Wash all my sins away, wash all my sins away;
And there may I though vile as he wash all my sins away.

Dear dying Lamb, thy precious blood shall never lose its power,
Till all the ransomed Church of God be saved to sin no more.
Be saved to sin no more, be saved to sin no more;
Till all the ransomed Church of God be saved to sin no more.

When this poor lisping stammering tongue lies silent in the grave,
Then in a nobler sweeter song I'll sing thy power to save.
I'll sing thy power to save; I'll sing thy power to save;
Then in a nobler sweeter song I'll sing thy power to save.

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“Jesus, Savior, Pilot Me”

Robbie Seay Band
arr. James Meador

Jesus, Savior, pilot me over life's tempestuous sea;
Unknown waves before me roll, hiding rock and treacherous shoal.
Chart and compass come from thee; Savior, pilot me.

Though the sea be smooth and bright, sparkling with the stars of night,
And my ship's path be ablaze with the light of halcyon days,
Still I know my need of thee; Savior, pilot me.

As a mother stills her child, thou canst hush the ocean wild;
Boisterous waves obey thy will, when thou sayest to them, “Be still!”
Wondrous Sovereign of the sea, Savior, pilot me.

When at last I near the shore, and the fearful breakers roar
'Twi'x me and the peaceful rest, then, while leaning on thy chest,
May I hear thee say to me, “I will pilot thee.”

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Scripture

Hebrews 4:1–13

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said, “As I swore in my wrath, they shall not enter my rest,” although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said, “They shall not enter my rest.” Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his. Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Sermon

“Heirs of God’s Promised Rest”
8th in the series, “Hebrews—Confident of Better Things”

Dr. Robert Norris

Prayer of Consecration

Sharing of the Cup

Prayer of Thanksgiving

Passing the Peace of Christ

Closing Hymn

“Behold the Lamb”

Keith and Kristyn Getty
Stuart Townend; arr. Adam Kunsberg

Behold the Lamb who bears our sins away,
Slain for us—and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,
And we drink of his sacrifice
As a sign of our bonds of peace
Around the table of the King.

The body of our Saviour Jesus Christ,
Torn for you—eat and remember
The wounds that heal, the death that brings us life
Paid the price to make us one.
So we share in this bread of life,
And we drink of his sacrifice
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you—drink and remember
He drained death’s cup that all may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of his sacrifice
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith we rise
To respond,—and to remember
Our call to follow in the steps of Christ
As his body here on earth.
As we share in his suffering
We proclaim Christ will come again!
And we’ll join in the feast of heaven
Around the table of the King.

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Benediction

Pronouncing God’s blessing on his people

Dessert and fellowship to follow.

Gluten-free communion wafers are available on a back table.

If you have an offering, please leave it in the plate in the back of the room.

We welcome children in our worship service this evening.

Room 210, off lower Halverson Hall, is open for parents of young children if you have to leave the service.

Next Sunday, April 2

Morning Service

8:00, 9:30, 11:00am

“Assurance”

1 John 5:13–21

Dr. Todd Smedley

Evening Service

6:00pm

“The Great High Priest”

Hebrews 4:14 –5:10

Rev. Thomas Myrick

Sacrament of the Lord's Supper will be celebrated.

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Fourth Presbyterian Church is a member congregation of the Evangelical Presbyterian Church (EPC).