

Welcome and Explanation

Prayer of Invocation

Asking God to be present and to receive our worship through Christ

Hymns of Praise

“How Great Is Our God”

Chris Tomlin, Ed Cash
Jesse Reeves

The splendor of the King clothed in majesty,
Let all the earth rejoice, all the earth rejoice;
He wraps himself in light and darkness tries to hide,
And trembles at his voice, and trembles at His voice.

*How great is our God, sing with me!
How great is our God and all will see how great,
How great is our God!*

And age to age he stands, and time is in his hands;
Beginning and the end, beginning and the end.
The godhead three in one, Father, spirit, son;
The lion and the lamb, the lion and the lamb.

Name above all names, worthy of all praise;
My heart will sing, how great is our God.

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“There Is a Fountain”

William Cowper
arr. Adam Kunsberg

There is a fountain filled with blood drawn from Immanuel's veins,
And sinners plunged beneath that flood lose all their guilty stains.
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day,
And there may I though vile as he wash all my sins away.
Wash all my sins away, wash all my sins away;
And there may I though vile as he wash all my sins away.

Dear dying Lamb, thy precious blood shall never lose its pow'r,
Till all the ransomed Church of God be saved to sin no more.
Be saved to sin no more, be saved to sin no more;
Till all the ransomed Church of God be saved to sin no more.

When this poor lisp'ing stamm'ring tongue lies silent in the grave,
Then in a nobler sweeter song I'll sing Thy pow'r to save.
I'll sing thy pow'r to save, I'll sing thy pow'r to save;
Then in a nobler sweeter song I'll sing thy pow'r to save.

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Heidelberg Catechism

Q1: What is your only comfort in life and death?

A: That I am not my own, but belong with body and soul, both in life and in death, to my faithful Saviour Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.

Q2: What do you need to know in order to live and die in the joy of this comfort?

A: First, how great my sins and misery are; second, how I am delivered from all my sins and misery; third, how I am to be thankful to God for such deliverance. believe in God, the Father Almighty, Maker of heaven and earth; and in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of Consecration and Thanksgiving

Breaking of Bread

Serving of Meal

Fellowship

Hymns of Thanksgiving

“How Deep the Father’s Love”

Stuart Townend

How deep the Father’s love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure
How great the pain of searing loss, the Father turns His face away,
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders;
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there, until it was accomplished;
His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts, no power no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer;
But this I know with all my heart, His wounds have paid my ransom.

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“Speak O Lord”

Keith Getty, Stuart Townend
arr. Adam Kunsberg

Speak, O Lord, as we come to You to receive the food of Your holy Word;
Take Your truth, plant it deep in us; shape and fashion us in Your likeness,
That the light of Christ might be seen today in our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us all Your purposes for Your glory.

Teach us Lord full obedience, holy reverence, true humility;
Test our thoughts and our attitudes in the radiance of Your purity.
Cause our faith to rise; cause our eyes to see Your majestic love and authority.
Words of pow’r that can never fail—let their truth prevail over unbelief.

Speak, O Lord, and renew our minds, help us grasp the heights of Your plans for us;
Truths unchanged from the dawn of time that will echo down through eternity.
And by grace we’ll stand on Your promises, and by faith we’ll walk as You walk with us.
Speak, O Lord, till Your church is built, and the earth is filled with Your glory.

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Scripture Reading

1 Peter 3:1-7

Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives, when they see your respectful and pure conduct. Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God’s sight is very precious. For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening. Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

Sermon

“Marriage in a Foreign Land”
8th in a series on the Book of 1 Peter

Rev. Rob Yancey

Prayer of Consecration

Sharing of the Cup

Prayer of Thanksgiving

Passing of the Peace of Christ

Closing Hymn

“This Is Amazing Grace”

Jeremy Riddle, Josh Farro
Phil Wickham

Who breaks the power of sin and darkness,
Whose love is mighty and so much stronger?
The King of Glory, the King above all kings.

Who shakes the whole earth with holy thunder,
Who leaves us breathless in awe and wonder?
The King of Glory, the King above all kings.

*This is amazing grace, this is unfailing love,
That You would take my place,
That You would bear my cross.
You would lay down Your life,
That I would be set free.*

Jesus I sing for all that You’ve done for me.

Who brings our chaos back into order,
Who makes the orphan a son and daughter?
The King of Glory, the King above all kings.

Who rules the nations with truth and justice,
Shines like the sun in all of its brilliance?
The King of Glory, the King above all kings.

Worthy is the Lamb who was slain,
And worthy is the King who conquered the grave;
And worthy is the Lamb who was slain,
Worthy is the King who conquers the grave;
And worthy is the Lamb who was slain,
And worthy is the King who conquers the grave;
And worthy is the King who conquers the grave;
Worthy is the Lamb who was slain.
Worthy, worthy, worthy.

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Benediction

Pronouncing God’s blessing on his people

Dessert and fellowship will follow.

If you have an offering, please leave it in the plate in the back of the room.

We welcome children in our worship service this evening.

If needed, Room 210, off lower Halverson Hall, is open for parents of young children.

If you have to leave the service, feel free to do so, but please come back.

As Jesus said, "Let the children come to me."

Next Sunday, November 6

Morning Service

8:00, 9:30, 11:00am

"Daniel's Prayer"

Daniel 9:1-27

Dr. Todd Smedley

Evening Service

6:00pm

"The Christ-Centered Life"

1 Peter 3:8-22

Mr. Terence Little

Sacrament of the Lord's Supper will be celebrated.

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Fourth Presbyterian Church is a member congregation of the Evangelical Presbyterian Church (EPC).